



Santa Monica  
Community Gardens  
Advisory Committee Meeting Agenda



All gardeners and waitlist gardeners are encouraged to provide input to City staff or Advisory Committee members on any agenda item prior to or at the Advisory Committee meeting.

**Tuesday, May 4, 2010: 6:30pm – 8:00pm**  
**KEN EDWARDS CENTER**  
1527 4<sup>th</sup> Street - Santa Monica, CA 90401

1. Call to Order
2. Approval of Minutes from March 2, 2010
3. Report on the City's Food Sustainability Plan – Shannon Parry, Department of Sustainability and the Environment
4. Report on the Department of Sustainability Task Force Meeting, Cris Gutierrez
5. Staff Updates
  - a. Garden inspections
  - b. Garden Workshops
  - c. Update on Garden Sharing Registry
  - d. Filling of vacant garden plots
  - e. Open Houses
6. Ad-hoc Committee Reports
  - a. School Gardening Partnership
7. Public Input (*Public comment is permitted only on items not on the agenda that are within the subject matter jurisdiction of the Community Gardens Advisory Committee*)
8. Adjournment

Ken Edwards Center is wheelchair accessible. For disability related accommodation requests such as sign language interpreter or assisted listening device, please contact the Community Recreation Division at (310) 458-8300 or email [joyce.lock@smgov.net](mailto:joyce.lock@smgov.net) at least five business days in advance. This agenda and all documents for the meeting are available in alternate format upon request.

Ken Edwards Center is accessible on the Santa Monica Big Blue Bus on lines 1, 2, 3, 4, 7, 8 & 9. Call (310) 451-5444 for additional transportation information.

Please note this agenda is subject to change up to 72 hours prior to the scheduled meeting. We encourage you to check the agenda 72 hours prior to the meeting.

**AFFIDAVIT OF POSTING  
REGULAR MEETING AGENDA**

Santa Monica Community Gardens Advisory Committee  
(Name of Board/Commission)

I CERTIFY THAT, in conformance with Government Code Section 54954.2 and Board/Commission Bylaws/Regulations, the agenda for the Santa Monica Community Gardens Advisory Committee meeting to be held (Name of Board or Commission)

at 6:30pm, May 4, 2010, was delivered (Time) (Date)

to the City Clerk's Office for posting in that office and the Police Department lobby at least 72 hours prior to the meeting (24 hours prior to a Special Meeting).

\_\_\_\_\_  
Signature of originating staff member

\* \* \* \* \*

to be completed by City Clerk's staff:

The above agenda was posted at \_\_\_\_\_ (Time) \_\_\_\_\_ (Date)

\_\_\_\_\_  
Signature of City Clerk staff member