



Santa Monica  
Community Gardens  
Advisory Committee Meeting Agenda



All gardeners and waitlist gardeners are encouraged to provide input to City staff or Advisory Committee members on any agenda item prior to or at the Advisory Committee meeting.

**Tuesday, September 6, 2011: 6:30pm – 8:00pm**  
**KEN EDWARDS CENTER**  
1527 4<sup>th</sup> Street - Santa Monica, CA 90401

1. Call to Order
2. Approval of Minutes from May 3, 2011
3. Presentation and Discussion by Jamine Talei, Beverly Hills community member, regarding starting a community garden.
4. Election Results of Site Representatives and Officers, Wendy Pietrzak
5. Report on Presentation to the Recreation and Parks Commission, Tim Bowler
6. Discussion of Gardener Participation at the SM Farmer's Market Anniversary Expo, Sept. 18, 2011, Santa Monica High School
7. Discussion on Changing Out Main Street Gates/Locks to Key Pad Set Up (like Euclid Park)
8. Discussion of Continuing Division of Large Plots into Smaller Plots at Main Street
9. Report on the Department of Sustainability Task Force Meeting, Cris Gutierrez
10. Staff Updates
  - a. Garden inspections
  - b. Garden Partnership with SM Boys and Girls Club
  - c. Update Garden Sharing Registry
11. Public Input (*Public comment is permitted only on items not on the agenda that are within the subject matter jurisdiction of the Community Gardens Advisory Committee*)
12. Adjournment

Ken Edwards Center is wheelchair accessible. For disability related accommodation requests such as sign language interpreter or assisted listening device, please contact the Community Recreation Division at (310) 458-8300 or email [joyce.lock@smgov.net](mailto:joyce.lock@smgov.net) at least five business days in advance. This agenda and all documents for the meeting are available in alternate format upon request.

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**AFFIDAVIT OF POSTING  
REGULAR MEETING AGENDA**

\_\_\_\_\_  
Santa Monica Community Gardens Advisory Committee  
(Name of Board/Commission)

I CERTIFY THAT, in conformance with Government Code Section

54954.2 and Board/Commission Bylaws/Regulations, the agenda for

the \_\_\_\_\_ meeting to be held  
Santa Monica Community Gardens Advisory Committee  
(Name of Board or Commission)

at \_\_\_\_\_, \_\_\_\_\_, was delivered  
6:30pm (Time) September 6, 2011 (Date)

to the City Clerk's Office for posting in that office and the

Police Department lobby at least 72 hours prior to the meeting

(24 hours prior to a Special Meeting).

\_\_\_\_\_  
Signature of originating staff member

\* \* \* \* \*

to be completed by City Clerk's staff:

The above agenda was posted at \_\_\_\_\_  
(Time) (Date)

\_\_\_\_\_  
Signature of City Clerk staff member