

CITY OF SANTA MONICA
RENT CONTROL BOARD MEETING
1685 Main Street
THURSDAY, February 12, 2009 – 7:00 P.M.
(TENTATIVE) AGENDA

1. CALL TO ORDER
2. ROLL CALL – PLEDGE OF ALLEGIANCE
3. APPROVAL OF THE MINUTES: January 8, 2009
4. SPECIAL AGENDA ITEM

7. JURISDICTIONAL ITEMS (Public discussion is permitted)
 - B. Exemptions – Owner Occupancy
 - 1) 1569: 701 Marine St., Applicant – Tease
 - 2) 1570: 426 Ashland Ave., Applicant – Ortiz
Applicants request an exemption of a three-unit or less property based upon owner-occupancy pursuant to section 1801(c)(4) of the Rent Control Law.
Recommendations: Grant

 - C. Removals
 - 1) 428R-C: 1305 2nd St., Units 1B and 2B, Applicant – F. Brownell
Owner seeks removal permit claiming two units are uninhabitable and cannot be made habitable in an economically feasible manner. Recommendation:
Grant

 - 2) 429R-C: 2817 3rd St., Units D and Upper, Applicant – K. Golay
Owner seeks removal permit claiming two bootleg units are uninhabitable and cannot be made habitable in an economically feasible manner.
Recommendation: Grant

9. ADMINISTRATIVE ITEMS (Public discussion is permitted)
 - A. City Council Passage of Smoking Regulations in Multi-Unit Common Areas.

12. BOARD DISCUSSION ITEM
 - A. Encourage Water Conservation by Tenants—Commissioner Kronovet.

13. REQUESTS TO SPEAK - (Requests from members of the public to speak to the Board on any issue in general)

15. ADJOURNMENT

Next Regular RCB meeting – March 12, 2009
7:00 p.m., Council Chamber

The Council Chamber is wheelchair accessible. If you need any disability-related accommodations, please contact Glenda Jacobs at (310) 458-8751 at least three days prior to the meeting. This document is available in alternate format upon request.

Rent Control Board meetings are aired live on CityTV cable channel 16. Any documents produced by the Santa Monica Rent Control Agency and distributed to a majority of the Rent Control Board regarding any item on this agenda will be made available during normal business hours at the Rent Control counter located at City Hall, 1685 Main Street, Room 202, Santa Monica.